FORM 28, SONS IN RETIREMENT MON		REPORT	116
Branch 116 Area 16 Region	5		
Month February Year 2019		Month	YTD
BEGINNING CASH BALANCE (Total Cash)	1	\$9,959.32	\$8,101.29
,		¥ - ,	+ - / -
GENERAL ACCOUNTS			
Receipts	_	4745.00	# 0.000.00
101 Contributions	-	\$715.00 \$0.00	\$2,820.00
102 Interest 103 Other	-	\$0.00	\$0.00
Subtotal General Receipts	2	\$157.00 \$872.00	\$332.00 \$3,152.00
Disbursements	2	φο <i>1</i> 2.00	φ3, 152.00
201 Printing, Supplies etc		\$226.63	\$226.63
202 Postage		\$50.00	\$50.00
203 Officers' Expense		\$0.00	\$0.00
204 Guest Expense	_	\$0.00	\$0.00
205 State Board Pro Rata Assessment	_	\$0.00	\$309.00
206 Other	_	\$439.99	\$552.96
207 Other		\$0.00	\$0.00
Subtotal General Disbursements	3	\$716.62	\$1,138.59
NET GENERAL gain/(loss)	4 (2-3)	\$155.38	\$2,013.41
	, /1		•
CUSTODIAL ACCOUNTS			
Receipts	_	£4,200,00	¢ο εοο ο
301 Monthly Luncheon	-	\$4,290.99 \$3,277.00	\$8,503.96
302 Special Acitivities 303 Travel	_	\$3,277.00	\$3,277.00 \$0.00
304 Bowling	_	\$0.00 \$0.00	\$0.00
305 Golf	_	\$0.00 \$0.00	\$0.00
306 Rooster Items		\$0.00	\$0.00
307 Other	- H	\$0.00	\$0.00
308 Other		\$0.00	\$0.00
Subtotal Custodial Receipts	5	\$7,567.99	\$11,780.96
Disbursements	<u> </u>	ψ1,001.00	ψ11,700.00
401 Monthly Luncheon	Г	\$4,290.99	\$8,503.96
402 Special Acitivities		\$4,026.00	\$4,026.00
403 Travel		\$0.00	\$0.00
404 Bowling		\$0.00	\$0.00
405 Golf		\$0.00	\$0.00
406 Rooster Purchase		\$0.00	\$0.00
407 Other		\$0.00	\$0.00
Subtotal Custodial Disbursements	6	\$8,316.99	\$12,529.96
NET CUSTODIAL gain/(loss)	7 (5-6)	-\$749.00	-\$749.00
ENDING CASH BALANCE (Total Cash)	8 (1+4+7)	\$9,365.70	\$9,365.70
	3 (11111)	ψο,σσσσ	φο,σσοιι σ
CASH ELEMENTS MEMBERSHIP	<u>LU</u> N	CHEON	
Checking \$ 9,365.70 Actives 205 Members		% Members	
Savings \$0.00 Inactives 32 Guests:	0	Present	0.0%
Other \$0.00 Waiting List 0 Visitors	0		
Total 9,365.70 Total	0		
2/28/2019		Jim Nic	kels
Report Date		Branch Tre	
Dist: Assistant State Treasurer, Big SIR, Regional Director, Area Governor, Secre	tary, File		
FORM 28, Rev (1/1/2011)		orm028-XL-2011010	11.xls